**Preserve AZ Sponsorship Application 2025**

Thank you for your consideration of Preserve AZ conference sponsorship! Please fill out as much information as you can. Information about conference attendees can be added to or altered up until May 1, 2025.

If you have any questions or need assistance in completing this form, please contact:

Connie Gutierrez

Director of Meetings

Meetings & Concierges Source, LLC

480-990-1887 x10

[connie@mcsource.net](mailto:connie@mcsource.net)

**Organization**

* Contact Person:
* Address:
* Phone:
* Email:
* Will you personally attend the conference yourself:

**Select Sponsorship Level**

* $10,000 Gold Package, including 6 complimentary full registrations [ ]
* $5,000 Silver Package, including 4 complimentary full registrations [ ]
* $2,500 Bronze Package, including 3 complimentary full registrations [ ]
* $1,500 Copper Package, including 2 complimentary full registrations [ ]
* $500 Patron Package (sponsor one conference attendee) [ ]
* Other: Programming Partner [ ]

**Payment Options**

* Invoice us first [ ]
* Check will be mailed [ ]
* We would like to pay by credit card [ ]

**Payment**

Make check to "2025 Preserve AZ Conference"

Mail payments to:   
2025 Preserve AZ Conference  
Meetings & Concierges Source, LLC  
7375 E. 6th Ave., #9, Scottsdale, AZ 85251

**Exhibitors**

If your sponsorship level does not include a booth, you may skip this section.  
  
Please complete the following information to help us prepare for your exhibit space upon your arrival at the conference. If you would like a booth space, the conference organizers must be notified here by June 00, 2025; no late submissions will be accepted. Exhibit locations are assigned based on the level of sponsorship and the date your form and payment are received. The 8x10' space is furnished with one six-foot table, two chairs, table skirting, and one wastebasket. If your display requires electricity, you must provide your own extension cords and/or power strips and maintain a safe environment through use of Gaffer’s Tape or a rug.

* Will you be using your complimentary exhibitor booth?
* Will your display require electricity?
* Do you prefer companies you would like your booth to be nearby? If so, who? If not, indicate "no preference."
* Any additional requests or questions about booths?

**Conference Attendees**

If your level of support does not include conference registration, you may skip this section.  
  
Please provide the names and information of the conference attendees that will claim your complimentary conference tickets. We'll need this information by May 1, 2025, to create their badges and keep them in the loop about conference events.  
  
Gold=6 attendees, Silver=4 attendees, Bronze=3 attendees, Copper=2 attendees

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Name | Organization | Title | Email |
| Attendee #1 |  |  |  |  |
| Attendee #2 |  |  |  |  |
| Attendee #3 |  |  |  |  |
| Attendee #4 |  |  |  |  |
| Attendee #5 |  |  |  |  |
| Attendee #6 |  |  |  |  |